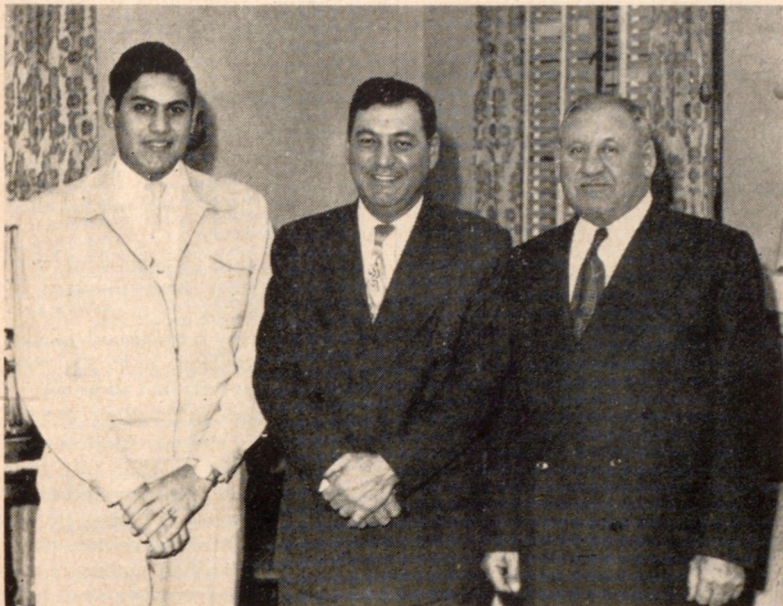


Full Gospel MEN'S VOICE



Three Generations of Shakarian Full Gospel Business Men: Grandson Richard, Son Demos and Father Isaac. The Shakarian Story begins this issue.

VOL. I

OFFICIAL PUBLICATION

NO. 7

Full Gospel Business Men's Fellowship International

Full Gospel MEN'S VOICE

Published Monthly by
Full Gospel Business Men's
Fellowship International

Incorporated January 2, 1953 as a Non-Profit Religious, Charitable and Educational Corporation.

Editor and Publisher
THOMAS R. NICKEL

EDITORIAL AND PUBLICATION OFFICE
210 WHEELLOCK ROAD
WATSONVILLE, CALIFORNIA

Entered as Second-Class Matter at the Post Office at Watsonville, California.

Subscription Rate, Domestic and Foreign:
PER YEAR ONE DOLLAR

Printed in U.S.A. By Monte Vista Press
Watsonville, California

OCTOBER, 1953

President

DEMOS SHAKARIAN
8413 Lexington Road, Downey, California

Vice-Presidents

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Editor and Publisher

THOMAS R. NICKEL
210 Wheelock Road, Watsonville, California

"Unto you, O men, I call; and my voice is to the sons of man." Proverbs 8:4

A MESSAGE OF
LIGHT & TRUTH & LOVE
From Thomas R. Nickel

*I*N SEEKING the will of God for this message, my thoughts were directed to what God spoke to Joshua. I have the assurance that God wishes this message to apply to the Full Gospel Business Men's Fellowship International and its chapters and individual members, as well as to every subscriber and reader of the Full Gospel Men's Voice who will accept it by faith:

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Have not I commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

THE AMAZING SHAKARIAN STORY

By Thomas R. Nickel

Editor and Publisher Full Gospel Men's Voice

PART ONE

This story begins in Old Russia, more than a hundred years ago, when the Czars still reigned in Saint Petersburg. There was a mighty outpouring of the Holy Ghost in much the same pattern as on the Day of Pentecost in Jerusalem. The nation rejected this visitation of God even as the Jewish nation rejected a similar visitation several centuries before. Russia, the first nation in comparatively modern times to receive the Pentecostal outpouring, is now the only nation on earth that officially denies the existence of God.

In 1855, a twelve-year-old Russian boy who lived in Armenia received a wonderful, supernatural visitation. For seven days and seven nights he was under the power of God writing prophecy of things to come. He neither ate, drank nor slept during the seven days and seven nights. Although he was an illiterate boy, he wrote in beautiful handwriting and drew pictures and maps and charts. He foretold that peace would be taken from the earth and that Armenia would be overrun by the Turks and that the Armenian Pentecostal Christians would be massacred unless they went to a land across the ocean, which the pictures and charts and maps showed to be America. God promised to bless and prosper everyone who would heed His warning, and go to the country where they would be free from persecution.

Twenty-five years after Pentecost fell in Russia, a mighty Pentecostal outpouring was experienced in Armenia and the Shakarian Family accepted this marvelous Gift from God.

The Shakarian Family had five daughters and no son. In Armenia, in those days, it was as much a reproach for a wife to be without a son as it was in ancient Israel. On May 25, 1891, the mother was in her large one-room home working, weeping as she worked because God had not blessed her with a son. She was not saying anything but the tears flowing down her cheeks were mute evidence of the sorrow in her heart. A great uncle was visiting the family and was sitting across the room from her reading his Bible. Suddenly he arose, walked across the room, and stood before the weeping mother. Looking down at her, he said, "Sister, God heard your prayer. One year from this day you will be the mother of a son." Exactly one year from that day, on May 25, 1892, a son was born. The parents named him Isaac, for he was a son of promise.

When Isaac Shakarian was eight years old, the Russian prophet, now more than fifty years of age, was still living in the community and still remembered his wonderful experience with God. He had another visitation and told Isaac's father, "The time has come. Now is the time to

leave this country." Word was spread among the Pentecostal Armenians and many of their neighbors began their exodus to America that year, 1900, the year of the writer's birth.

Five years later the Shakarian Family, consisting of father and mother, five daughters and the thirteen-year-old son, Isaac, left Armenia for America. Unbelievers mocked them just as Noah and his family were mocked before the Flood. The Armenian Exodus to America continued until 1912, when the last Pentecostal family left the village where the prophecy was delivered.

Two years later, the great World War I broke out and in the terrible onslaught, when Turkey overran Armenia, every soul in the village was wiped out. The mockers and scoffers were destroyed. The prophecy was fulfilled and the Armenian Pentecostal Christians who had believed God and obeyed Him were safe in America, among them Isaac Shakarian, his five sisters and his father and mother.

(CONTINUED NEXT ISSUE)

Child Of My Love

(When Jim Vaus was leaving Bible Institute of Los Angeles for Wheaton Christian College, a girl handed him this poem.)

Child of My Love, fear not the
unknown morrow,
Dread not the new demand life
makes of thee;
Thy ignorance doth hold no cause
for sorrow,
Since what thou knowest not is
known to Me.

Thou canst not see today the hidden
meaning
Of my command, but thou the light
shalt gain:
Walk on—in faith—upon my promise
leaning,
And as thou goest, all shall be
made plain.

One step thou seest, then go for-
ward boldly,
For one step is far enough for
faith to see:
Take that, and thy next duty shall
be told thee,
For step by step thy Lord is lead-
ing thee.

Preamble to Constitution of International Fellowship

While there are, already, international organizations for the furtherance of Christian Fellowship among men, and cooperative action in the Lord's work, we are led of the Lord to establish, by his enabling grace, an international fellowship organization of men who are "full gospel" believers, as defined in this Constitution. (Doctrinal Statement appears on back page of Full Gospel Men's Voice).

Some of the needs which this fellowship is designed to meet are: to supply means for spiritual fellowship in Christ, not now available elsewhere, among full gospel believing men; to promote effective co-operation of such men, in gospel work; to unite in the Lord's fellowship and work, groups of men characterized by more complete responsiveness to the movings of the Holy Spirit, and to establish an organized work which will strengthen Full Gospel Churches everywhere.

It is to these objectives that Full Gospel Business Men's Fellowship International is dedicated. By faith we commit this work unto the Lord, in full confidence that, according to His promise, our "thoughts shall be established".

Our Organization From An Attorney's Standpoint

By Paul B. Fischer

Paul Fischer drafted our Incorporation Papers. He is a retired Chicago Corporation Lawyer, now residing at Santa Ana, California.

Organization is necessary—but the least you can get along with, the better. It is a necessity—but use it sparingly.

Weak human nature is prone to get to looking on the organization at times when one should see Jesus alone, for “in Him dwelleth all the fullness of the God head bodily.”

The purpose of organization is to provide an orderly way of doing what has to be done. It is not a mechanical toy the purpose of which is to let you watch the wheels go round, with no results. Don't worship your organization.

In an orderly way, proper organization assigns to its members their duties and responsibilities. To be an officer in a Christian, Holy Spirit directed organization, is a call to service—sometimes to hard, sacrificial, and, at times, seemingly, thankless service. **Never** get the notion that an office is an opportunity for flesh-glorification or rulership. Read what John has to say about “Diotrephes who loveth to have preeminence among them”

The Full Gospel Business Men's Fellowship is organized (a) according to scriptural patterns and (b) as simply as possible.

It has no central **human** authority. It is the hope and aim of the founders that Christ will be recog-

nized, in a very practical way as its head—not merely by saying “Lord, Lord” but by actually having His will done in every operation.

The International Committee is merely a central service for all the local committees. May it never attempt to domineer over them, and may men never seek membership on the International merely for the gratification of carnal lusts for publicity and power.

The International has authority only in these few necessary matters:

1. It determines what applying local chapters may become affiliated.
2. Should occasion arise, it has power to cancel the affiliation of any chapter, thus dis-fellowshipping the **entire group**. It has no power to try or expel individual members. This power is vested in the individual chapters.
3. It has full authority and responsibility over the annual conventions' programs and procedure.

It is the responsibility of each chapter, under the direction and leading of the Holy Spirit, to determine its own form of organization, its procedures, and the activities and projects for the furtherance of the gospel which it shall undertake. In these, and all other local matters, the International will, on request, assist with suggestions, advice and counsel, but it has no mandatory authority.

FGBMF is not a substitute for, or competitor with, the church. As a

rule, all of its members are members, also, of local churches, and it should strengthen and co-operate heartily with all believing churches and pastors. It does not duplicate the work of denominational church men's fellowships, and its members are encouraged to belong to such fellowships, and to assist in their growth in grace and in their efforts for the salvation of men.

Neither does FGBMF duplicate the activities of other interdenominational men's fellowships, such as the Gideons, Christian Business Men's Committees and Business Men's Evangelistic Clubs. Its members are encouraged to belong to these organizations, and it receives, cordially, as members, Christian men who are already members of outside interdenominational organizations.

As a safeguard against the insidious attempts of Satan to corrupt and pervert, a ten point doctrinal statement is prescribed, adherence to which is made a condition to membership. It is recognized that there are Christians who may not agree on every one of these ten points, and the FGBMF members are obligated to maintain an attitude of loving fellowship toward them as well as all other brethren in Christ. However, it is the conviction of all FGBMF members that each of the ten points is Scriptural, and that the effectual attainment by the Fellowship of the purposes for which it has been created would be hindered by the admission to membership of Christians who reject any of these ten points. It should al-

ways be borne in mind, however, that the true basis of unity is not doctrinal agreement, but love. As Christian men increasingly comprehend the meaning and depth of the love that moved God to give His Son for our redemption, doctrinal differences will disappear.



Attorney Paul B. Fischer, who assisted in drafting the Basic Documents of Full Gospel Business Men's Fellowship International, photographed as he was discussing organizational matters.

My opinion, based on much experience, is, that the basic documents of the Fellowship provide as sound, scriptural and workable plan as has ever been devised for a Christian men's fellowship. It must, however, be borne continually in

Local Chapters Sovereign

The question has arisen as to whether the actions of one Chapter has any bearing upon another Chapter. The answer is, "No!" It is the duty of the International to see that each Chapter adheres to the Doctrinal Statement and to the Articles of Incorporation, Constitution and By-Laws, but otherwise each Chapter is sovereign and the acts of one Chapter has no bearing upon another Chapter as Section 5, Article III of the Constitution sets forth:

"The great work of the entire Fellowship will undoubtedly be done through its Chapters. Following Biblical precedent, the responsibility and authority for all decisions as to projects to be undertaken, as to matters of local discipline and all other purely internal matters is vested in the Chapters, which also are empowered to determine their forms of organization and procedures generally. Local Chapters should, however, welcome and give serious consideration to all recommendations and advice of the International and its individual members."

mind, that no "plan" however perfect, will work of itself any more than a perfect machine will work without power. God wills the salvation of the lost and the perfecting of the body of Christ. If the membership and directors and officers of the Fellowship abide in Christ, and conform to His perfect will, the work will prosper, the power will be available, and our Heavenly Father will be glorified by the production of large Fruitage.

Concerning Subscriptions

It has been called to the attention of the Publisher that undoubtedly a multitude of our readers will want to give Christmas Gift Subscriptions to Full Gospel Men's Voice, consequently we are preparing Christmas Gift Cards, with envelopes, to be mailed to the recipient of each such Subscription with the donor's name. These Subscriptions may be for one or more years, at \$1 per year, and the duration of the Subscription will be indicated for the recipient. Gift Cards and envelopes are being prepared, also, for Gift Subscriptions for Birthdays and other special occasions, as well as for general Gift Subscriptions. If you desire your name withheld, please request this when remitting for Gift Subscriptions and your name will not appear on cards sent to the recipients. Send all subscription orders to Full Gospel Men's Voice, 210 Wheelock Road, Watsonville, California.

Sioux Falls, South Dakota

Officers of the Sioux Falls Chapter are: President, Noble Thormodsgaard; First Vice-President, Marvin Tripp; Second Vice-President, Albin Swanson; Third Vice-President, Jake Wendon; Secretary-Treasurer, Gordon Synhorst. The Breakfast-Broadcast is held each Saturday morning at Esquire Cafe. Breakfast is at 8 o'clock and the Broadcast is from 8:30 to 9 over Station KSOO.

ATTEND THE FIRST ANNUAL CONVENTION FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL
 From Saturday Morning Breakfast to Tuesday Night Banquet, October 10-11-12-13



EVANGELIST JACK COE
 And Full Gospel Business Men
 Will Speak At

Great Mass Meeting
 Monday Night, Oct. 12
 SHRINE AUDITORIUM
 Jefferson at Royal
 6,700 Free Seats

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 BREAKFASTS



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 CAFETERIA
 Broadway at Seventh



Mon., Oct. 12
 ROGER YOUNG
 BUILDING
 936 West Washington



Tues., Oct. 13
 ROGER YOUNG
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 ALL
 WITH BATHS
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BUSINESS
 MEETINGS



Mon., Oct. 12
 and
 Tues., Oct. 13
 Afternoons
 HOTEL CLARK



Church
 Visitation
 Sun., Oct. 11



Oral Roberts
 CLOSING
 MEETING
 Sun., Oct. 11
 Afternoon



EVANGELIST ORAL ROBERTS
 And Full Gospel Business Men
 Will Speak At

Fellowship Banquet
 Tuesday Night, Oct. 13
 RODGER YOUNG BLDG.
 936 W. Washington
 \$3.25 Per Plate

Make Hotel And Banquet Reservations At Once . . . FGBMFI, 1059 South Hope, Los Angeles, California

The Word Of God Is Scientifically True

Declares Nuclear Scientist Dr. N. Jerome Stowell
Adapted For Publication By Thomas R. Nickel

From a scientific standpoint, we scientists know that the world was created just as the Bible states the world was created. We found this out in just the last few years. It has been a misconception, so far as scientific facts are concerned, that the world is solid and that it has been here for billions of years. This theory is not true at all. The world was created just exactly as God said it was.

We'll take the first day, for instance: God picked out of the heavens a huge mass of material consisting of twenty-four metallic elements, the basic elements of the earth. At this stage, the earth was void and without form. This is a scientific fact and bears out exactly what the Bible says.

Then through 240 emanations per second from the mass we now know as the Sun, and from other heavenly bodies, sixty-eight other elements were kicked off into space and reached the earth. Up to that time there was no light, for the Sun couldn't give forth light until it had completed the work God had given it to do, which was to liberate some of the elements necessary for the creation of the earth.

When the sixty-eight elements reached the earth and mixed with the twenty-four elements of which the void mass consisted, a tremendous explosion occurred and the earth took the form it has today. This all had to take place within a twenty-

four hour period. It couldn't be otherwise from a scientific standpoint.

Scientist have advanced the theory that it takes millions of years for wood to become petrified, therefore the earth must be millions of years



Dr. N. Jerome Stowell and his faithful wife. A few months ago she was not interested in spiritual matters and he was an avowed Atheist. Through contact with the Full Gospel Business Men's Fellowship International, both now are Full Gospel and in constant demand witnessing as to the goodness and greatness of God.

old. It is a scientific fact, however, that a freak magnetic storm in Alaska a few years ago petrified wood, giving an equivalent of 1,500,000 years of aging to the wood in one night.

Some scientists find fossil remains and immediately begin to estimate their age in millions of years. A fossil remain six thousand years old would be a pretty old fossil considering the newness of the earth itself.

The earth is so new that the inside of the earth has not cooled off from the explosion at creation. It is like a ball within a ball and the inner earth has not had time yet to catch up with the rotation of the outer crust of the earth, which is only 104 to 109 miles deep.

For generations, scientists have attempted to make God out a liar, but I am one scientist, a former Atheist, who has humbled himself and declare to you that every word in the Bible is true from a scientific standpoint. Even many ministers of the Word of God have lined up with the higher critics in saying that each day of the Genesis creation could have been a million years. They say that God doesn't really mean what He says when He says what He says.

They say, "You need to read between the lines." As a scientist, I say that God says what He means and means what He says. I say, "You need to read the lines!"

CONCERNING DR. STOWELL'S TESTIMONY

In the No. 5 issue of Full Gospel Men's Voice, an adaptation by Thomas R. Nickel of Dr. N. Jerome Stowell's testimony, "A Scientist Discovers God," was so in demand that it was necessary to make another run of 5000 copies. A limited number of these are available at the following rates: 25, \$2.50; 50, \$4.50; 100, \$8. Send requests to Full Gospel Men's Voice, 210 Wheelock Road, Watsonville, California.

Lancaster, California

Officers of the Lancaster Chapter are: President, John W. Wilson; Secretary, Lloyd Carroll; Treasurer, Joe May. The Breakfast-Broadcast is held each Saturday morning at the Tasty Shop, Elm Avenue and Lancaster Blvd. Breakfast is at 7:30. The Broadcast is 8:15 to 8:45 over Station KAVL, 1340 on the dial.

Purposes of the Full Gospel Business Men's Fellowship

The purposes for which the Corporation is formed are religious, charitable and educational; to promote, further, and maintain fellowship among men who believe the Full Gospel of the Grace of God, as taught by Jesus, as recorded in the four Gospels, and by the writers of the Epistles of the New Testament; to promote, encourage, and maintain good works by the co-operative efforts of men who believe the Full Gospel, including relief of distress and furtherance of the spread of the Full Gospel; to assist in the organization, establishment and maintenance of local groups of men who are believers in the Full Gospel, and to render advice and assistance to such groups; to assist, promote and further the work of Full Gospel Missions in the United States, Canada and foreign countries; to attain its purposes by the publication of Christian literature of any and all kinds, the promotion of evangelism, the promotion and maintenance of specialized organizations for various age groups, the establishment and maintenance of means for Bible study, circulation of Full Gospel literature of all kinds and by any and all other means; to encourage personal evangelism and tract distribution; to attain its objective either by the direct efforts of itself and its affiliate local groups, or by rendering aid and assistance of all kinds to other organizations or groups; and to assist in the founding and activities of Full Gospel Churches.



Raymond T. Richey, Dallas, Texas, in a recent radio broadcast made the statement that the first thing he read in the Full Gospel Men's Voice was the Editor's Mail. If our precious brother were to volunteer to read and act upon all the Editor's Mail, he would have a full-time service for the Lord over and above his other activities. We appreciate this declaration by Evangelist Richey so much that we are selecting two from the multitude of letters to pass on to our beloved readers.

* * *

R. J. Renfroe, Assembly of God Missionary at Monrovia, Liberia, sends this air mail letter:

Congratulations to you on the most interesting and inspirational Full Gospel Men's Voice. I appreciate receiving my copies very much. Please convey my congratulations to those who have brought this fine organization into being to amplify and spread the testimony of Christ through Christian Business Men.

I have been very interested in reading about the Breakfast-Broadcasts as you have printed the various activities in the Voice. As you will hear from our son, David, who is coming to Monte Vista Christian School, Watsonville, California, at

the opening of School, we are pioneering a Christian Broadcasting Station in Liberia, the only free spot in Africa where aliens are allowed to own and operate a radio station! Our operating and programming personnel is limited to our own family, consequently we have a perennial shortage of program material.

Do you suppose that the Breakfast-Broadcasts could be put on tape and sent out here for rebroadcast in Africa? We are vitally interested in putting the Full Gospel Message on the air in Africa. Since commercial and interdenominational stations insist on our "watering down" our message so that it will be acceptable to all groups, we have stepped out in faith and are setting up our own station and putting on our own programs.

We broadcast to a potential listening audience of one million English-speaking nationals and foreigners in West Africa. When we are able to build up our power and broadcast in the Housa language (the trade language of West Africa from the Atlantic to the Red Sea) we will be in a position to reach twenty-five million Housa-speaking people. We would be very happy if the Full

Gospel Business Men's Fellowship would put us on their prayer list and would be exceedingly happy if the Breakfast-Broadcasts could be sent us on tape for rebroadcasting in Africa.

All indications are pointing to the fact that Communism is hard at work in Africa trying to increase the racial tensions that are already here so that they can swing Africa and her multiplied millions of people into the Communist camp. Only the dynamic message of the Full Gospel will hold the doors of opportunity for Christian service open in Africa.

We believe radio is one of our big opportunities in Africa. African nationals are just now becoming radio conscious, particularly along the coastal areas. It is a common experience to be going along and hear the voice of a radio commentator coming out of a mud and thatch hut. We are trying to take advantage of the fact that we are in on the ground floor. We are in the excellent position of having a going program at the beginning of a great radio boom in Africa. Pray with us that we will be adequate for the great task He has given us.

(Editor's Note: By the grace of God, steps will be taken at the forthcoming Convention of Full Gospel Business Men's Fellowship International to meet this need and to provide tape recordings for rebroadcast on other Mission fields and throughout America and the world where the Full Gospel Message in power and reality is desired!)

* * *

We are receiving a number of letters from Jerusalem, Israel, and we

are looking forward to the day we stand in Old Jerusalem, where the Full Gospel Message was poured out in the Upper Room on the Day of Pentecost, and help establish, perhaps in the same or another Upper Room, a Chapter of Full Gospel Business Men's Fellowship International. An air mail letter just received from Andrew Dugger, Jerusalem, Israel, follows:

Your name was given me a few days ago by a friend who said you are especially interested in the Lord's work in Israel. I, therefore, take pleasure in sending you a copy of the Jerusalem Messenger, of which I am Editor, by air mail. An extra copy is going to you by ordinary mail, which you likely can hand to a friend.

My wife is with me here in Jerusalem. Our two grown daughters, Naomi and Mary, expect to join us soon from America. We are not Jews, but of rather mixed nationality, as many Americans are. My father, now deceased, was a clergyman for fifty years. He taught us, when children, that the years 1914 and 1917 would be important in God's program for the Jews and Jerusalem. Having witnessed the tremendous events which occurred at these "appointed seasons", my interest in this land was greatly increased and this is why we are here.

You will notice in the Messenger a report by Brother Solomon Mozer, a Jewish believer from China. He is a very bold and active worker, speaking six languages, having a good personality and much wisdom in his manner of approach. He has accomplished much good in Israel.

We have been placing Bibles and Testaments in different parts of Israel, as our means permit. Bibles with both Old and New Testaments are placed in the school libraries to be loaned out. All these are in use just a few days after we deliver them there.

We have put out many thousand tracts and severe opposition has arisen by the orthodox Jews. One of the Hebrew papers printed an article against Brother Mozer, calling him a fifth columnist. Then a group of orthodox Jews went to his landlord, also an orthodox Jew, and brought pressure so that the Mozer family had to move. He and his wife and two grown daughters and a son, nine years old, had difficulty finding another place. Fortunately we found them an apartment, but they had to borrow money to pay their rent in advance. Immediately after they had moved in, however, the same group of orthodox Jews went to the landlady, a widow, and the next day the landlady gave the family back their money and ordered them to move. The landlady was told by the Jews that if Mr. Mozer were permitted to remain in the apartment so near the Parliament, he would have the members of Parliament believing in Christ within a year.

I receive no salary from any church, but have a small income

sufficient to get along on, but do not have enough to care for the Mozer family also. They have no support, for the believers are poor in this world's goods. If your group there might share at least part of this support, they will be doing a wonderful work for the Lord and I am sure the Lord will bless you abundantly. Brother Mozer has not asked me to write you but I have felt constrained by the Spirit to do so.

(Editor's Note: Truly the harvest is great and the laborers are few! Let us, therefore, pray that the Master of the Harvest will thrust forth laborers unto the harvest. This need, along with a multitude of other urgent and worthy needs, will be considered by the proper committee.)

Los Angeles, California

Officers in charge of the Saturday morning Breakfast-Broadcast are: Demos Shakarian, Chairman; Finn Konsmo, Master of Ceremony and Treasurer; Levon Tootikian, Secretary; Kent Rogers, Song Leader; and Percy Fraser, Prayer Group Director. Prayer service is 7:00 to 7:30; Breakfast is 7:30 to 8:30; KRKD Radio Broadcast is 8:30 to 9:00. The location is Clifton's Cafeteria Upper Room, 648 South Broadway.

REGARDING AFFILIATION WITH OUR FELLOWSHIP

Those Who Desire to Join, or to Organize a Local Chapter of

FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL

Write Secy.-Treas. Harold G. Kabisch, 1059 S. Hope, Los Angeles 15, California

On With The Message!

BY WESLEY DUEWEL

On with the Message! On with the LIGHT!

On to the regions still shrouded in night.

On to the nations who never have heard;

On with the life-giving soul-saving Word.

On with the Message! Message of power.

Message to meet every need of the hour.

On with the Message o'er land and o'er sea;

On with the TRUTH that can set sinners free.

On with the Message! Carry it on,

Millions in darkness still pray for the dawn.

Millions for whom Christ's own blood did atone

Die in their darkness, unreachd, and alone.

On with the Message! Haste thee away;

Soon cometh night; haste on while 'tis day

On with the Message, by LOVE's passion stirred;

On till each creature of Jesus has heard.

On with the Message! Strive more and more;

Soon will the days for proclaiming be o'er.

On to all lengths, to where none have yet gone—

On with the Message! ON, ON, AND ON!

Entered As Second Class Matter At The Post Office At Watsonville, California.

If Undeliverable, Please Return Giving Reason And, If Possible, Correct Address.
FULL GOSPEL MEN'S VOICE, WATSONVILLE, CALIFORNIA

Our Doctrinal Statement

We believe in one God, Maker of all things, and being in Trinity of Father, Son and Holy Spirit.

We believe that the Son of God, Jesus Christ, became incarnate, was begotten by the Holy Spirit, born of the Virgin Mary, and is true God and true man.

We believe the Bible, in its entirety, to be the inspired Word of God and the only infallible rule of faith and conduct.

We believe in the resurrection of the dead, the eternal happiness of the saved and the eternal punishment of the lost.

We believe in personal salvation of believers, through the blood of Christ.

We believe in sanctification by the blood of Christ; in personal holiness of heart and life, and in separation from the world.

We believe in Divine healing, through faith, and that healing is included in the Atonement.

We believe in the Baptism of the Holy Ghost, accompanied by the initial physical sign of speaking with other tongues as the Spirit of God gives utterance (Acts 2:4), as distinct from the New Birth; and in the nine Gifts of the Spirit, listed in I Corinthians 12, as now available to believers.

We believe in the Christian's hope, the imminent, personal return of the Lord Jesus Christ.

We believe in intensive world-evangelism and missionary work in accordance with the Great Commission, with signs following.